

# *Southern Star Music Festival*

## *Atlanta, Georgia*

### **A Message from the Festival Directors:**

We are excited to be entering into our twenty-first season of the Southern Star Music Festival! There are two changes that we are making to the festival this year. We have decided to award a Grand Champion award for the highest numerical score of the weekend regardless of division. The Sweepstakes awards will continue to be awarded as well. The second change is that we have a new performance and host hotel this year. The Holiday Inn Perimeter will be our performance location for all weekends except April 11-12 and host hotel for all weekends.

We are very excited to announce a second location for Southern Star. The *Festival of Champions*, which was established in Panama City Beach in 1979 will become the ***Southern Star Festival of Champions***. Now you have the opportunity to participate in another excellent festival on April 19-20, April 26-27 and May 3-4. Both festivals have the commitment to serve your festival needs as both an educational and entertaining experience. Customer service, value and quality are our highest priorities.

We all look forward to working together to earn your business and keep your business. Let us know how we can serve you.

Sincerely-

*Bucky and Janet Johnson, Directors*

**Six Flags Over Georgia**  
***Southern Star Music Festival***

[starmusicfestivals.com](http://starmusicfestivals.com)

635 Sunset Drive  
Norcross, GA 30071  
678-361-7108

***Southern Star Music Festival***  
***Atlanta, Georgia***  
**2013 Participant Information Packet**

*Please read over all of the information contained in this package. For groups using a travel agent, be sure that the appropriate information in this package is available to both the directors and travel agents. This information is always available on the website at the home page. The schedules of dates, times, locations and judges are only posted on the website and is subject to change.*

Contents:

1. Cover letter
2. Cover page, contents and contacts
3. Package information
4. T-shirt picture and info
5. Package Order Form – page 1 (send with payment 45 days prior to festival)
6. Package Order Form – page 2 (send with payment 45 days prior to festival)
7. Host hotel
8. General Festival Information
9. Atlanta Area Attractions
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12. Choral Adjudication Sheet
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15. Instrumental Adjudication Sheet
16. Jazz Band Adjudication Sheet
17. Orchestra Adjudication Sheet
18. Set-up chart for Instrumental groups (send with package order form)

**Contact Information**

[www.starmusicfestivals.com](http://www.starmusicfestivals.com)

**Call Toll Free (877) 421- STAR (7827) or (678) 361-7108**

**or e-mail [info@starmusicfestivals.com](mailto:info@starmusicfestivals.com)**

**Mailing Address:** *Southern Star Music Festival*

635 Sunset Drive

Norcross, GA 30071

## **Premium Package: Just \$66\* Per Person includes:**

- **Two-day Adult Admission Ticket to "Six Flags Over Georgia."** (The first one-day ticket must be used on one of the Music Festival weekends. The second ticket can be used anytime during the **Six Flags Over Georgia** current operating season.) The ticket cannot be split/shared. We encourage you to use the first day of your two-day pass on the Saturday of your performance weekend to attend the Awards Celebration.
- **One Meal Deal that is good at 15 restaurants in Six Flags to use anytime**
- **One FREE Director's Package Per School**
- **One FREE Package for Each 25 Purchased**
- **[Festival T-Shirt](#) with each package**
- **[Adjudication](#) by outstanding educators**
- **Professional recording on CD (one per group)**
- **Unique Trophy for each group**
- **Sweepstakes Trophies for division winners**
- **Awards Celebration in the Park** (Entrance requires an admission ticket to Six Flags Over Georgia)

**NOTE: Payment in full for the packages must be postmarked 45 days prior to the performance day to avoid a late fee of \$5.00 per package.**

Premium Chaperone, Parent, or Non-Participating Student  
Package: \$56pp

- Includes a **Two-day Adult Admission Ticket to Six Flags Over Georgia** and a Meal Deal
- **[Festival T-Shirt](#) with each package**

*\* Registration Fee: \$100 per group is due at the time of registration and scheduling. This can be paid by check or charged on the website and is non-refundable.*

*See page 5 for all festival options*

**Make this year's**  
***Southern Star Music Festival***  
**a lasting memory...**

Show your group pride and unity by wearing the T-shirt to the Awards Celebration! Don't miss this exciting opportunity.



Shirts are green with black and light green printing on front. They are available in youth large and adult sizes - small, medium, large, extra large and XXL. They are provided in the Premium Package and can be picked up at the registration desk at your performance site.

Additional shirts will be available on site for \$15 each but supplies are limited.

# 2013 Southern Star Music Festival

## Festival Package Order Form (page 1)

**Payment should be post marked by Due Date!**

*All Package prices will increase by \$5.00 per person for orders received after the post mark. If you send a partial order (minimum 25) on time you can purchase additional packages on site without a Late Fee. Packages are refundable up to performance date.*

<b>Performance Dates</b>	<b>Post Mark Dates</b>	<b>Location</b>
March 22-23	Thursday, February 7	Holiday Inn Perimeter
April 5-6	Thursday, February 14	Holiday Inn Perimeter
April 12-13	Thursday, February 21	TBD
April 19-20	Thursday, February 28	Holiday Inn Perimeter
April 26-27	Thursday, March 7	Holiday Inn Perimeter
May 3-4	Thursday, March 14	Holiday Inn Perimeter
May 10-11	Thursday, April 21	Holiday Inn Perimeter

All participating students must purchase a Festival Package, the Six Flags Over Georgia Season Pass Holder Package or a Adjudication Only package. Students purchasing the Six Flags Season Pass Holder Package must have a valid Six Flags Over Georgia Season Pass. A special package is available for chaperones and non-participating students.

### Payment

We do not accept credit cards for final payments. Make your check payable to the *Southern Star Music Festival* and mail to: **635 Sunset Drive, Norcross, GA 30071.**

Amount \_\_\_\_\_ Check Number \_\_\_\_\_

School: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Are you a travel agent (Check one)? Yes \_\_\_\_\_ No \_\_\_\_\_

Performance Date \_\_\_\_\_ Choral \_\_\_\_\_ Instrumental \_\_\_\_\_ (Check one or both)

**Note: We will hold packages on site at the registration desk unless you check the blank below:**

\_\_\_\_\_ Please send the tickets two weeks in advance to: (NO Post Office Boxes)

Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: Bucky Johnson 678-361-7108 or 1-877-421-STAR (7827) [bucky.johnson@comcast.net](mailto:bucky.johnson@comcast.net)

[www.starmusicfestivals.com](http://www.starmusicfestivals.com)

## *2013 Southern Star Music Festival (page 2)*

**You may combine packages in any way you wish.**

**Minimum is 20 Performing Students.**

Type of Package	Quantity	Price	Amount
<b>A. <i>One Free Director's Package</i></b>	<b>1</b>		
<b>B. <i>Premium Festival Package</i></b>			
Including two Six Flags Tickets, Meal Deal, Festival Participation and a Festival T-Shirt (specify sizes below *)		\$66.00 Each	
One Free Premium Package for each 25 Purchased		ONE FREE per 25	
<b>C. <i>Chaperone or Non-Performing Student Premium Package</i></b>			
Including two Six Flags Tickets, Meal Deal & a Festival T-Shirt (specify sizes below)		\$56.00 Each	
<b>D. <i>Basic Festival Package</i></b>			
Including two Six Flags Tickets, Meal Deal & Adjudication		\$55.00 Each	
<b>E. <i>Chaperones or Non-Performing Student Package</i></b>			
Including two Six Flags Tickets & Meal Deal		\$46.00 Each	
<b>F. <i>Season Pass Holders</i></b>			
Premium - Includes Festival Participation and Meal Deal, and a Festival T-shirt		\$52.00 each	
Basic - Includes Festival Participation and a Meal Ticket		\$42.00 each	
<b>G. <i>Other</i></b>			
Additional Meal Deals		\$12.00 each	
Festival Participation Only ( <i>no park admission, meal deal or t-shirt</i> )		\$29.00 each	
Processing Fee if mailing packages (optional)		\$15.00	
<b>Late Fee for each package purchased after deadline (see page 1 of Package Order)</b>		\$5.00 per package	
<b>GRAND TOTAL ENCLOSED</b>			

**\*T-shirt Order due with order (Premium Packages Only)**

\_\_\_ Youth Lg \_\_\_ Adult Sm \_\_\_ Adult Med \_\_\_ Adult Lg \_\_\_ Adult XL \_\_\_ Adult XXL

Total Shirts \_\_\_\_\_ (including Director)

***2013 Southern Star Music Festival***  
**Festival Hotel**

**The Holiday Inn Atlanta Perimeter**

*is proud to be the new host hotel for the*

Festival dates are Fridays and Saturdays March 22 - May 11  
(No festival on March 29-30)

*Special Rate* for all rooms - \$79.00 (plus 12% tax)

For up to 4 People Per Guestroom

Or \$99.00 (plus 12% tax)

Includes room rate plus full breakfast buffet

For up to 4 People Per Guestroom

Conveniently located at I-285 and Chamblee Dunwoody Rd. (Exit 30)

Near Perimeter Mall

4386 Chamblee Dunwoody Rd.

Atlanta, GA. 30341

[www.Facebook.com/hiperimeter](http://www.Facebook.com/hiperimeter)

**Hotel contact:**

Michael Vescio – Sales Manager

Michael Vescio <mvescio@hiperimeter.com>

Call (770) 296-6001

Main number the hotel is (770) 457-6363

Note: The Holiday Inn Ballroom is the performance location for all\* of  
the Choral Festivals and the Instrumental Festivals

*\*Except April 12,13 (hotel rooms are available)*

***We look forward to hosting your group!***

# *Southern Star Music Festival*

## **General Information**

Open to Senior High, Middle/Junior High School and Elementary Instrumental and Choral Groups  
Each group can select to enter for: *Competition & Rating – Rating Only – Comments Only*

### **Instrumental Division**

1. Senior High School Band (concert/symphonic, wind ensemble)
2. Middle/Junior High School Band (concert/symphonic, wind ensemble)
3. Orchestra (Senior High, Middle/Junior High Schools)
4. Jazz Band (Senior High, Middle/Junior High Schools)

### **Choral Division**

1. Senior High School Choir (chamber, madrigal, concert, men's & women's ensembles)
2. Middle/Junior High School Choir (chamber, madrigal, concert, men's & women's ensembles)
3. Jazz/Show Choir (Senior High, Middle/Junior High Schools)

### **Equipment**

**Choral groups:** There will be sound shells in place at Choral locations. Five choral risers, a tuned grand piano, and two music stands will be provided. A microphone will be on stage for announcements. Playback equipment is available for those who require CD or taped accompaniment.  
**Note for Jazz/Show Choirs:** Choral risers and sound shells will stay in place at all times. Groups must adapt to the performance space. A PA system with up to five microphones will be available for Jazz/Show Choirs.

**Instrumental groups:** Four timpani, chimes, xylophone, vibraphone, concert bass drum with stand, podium, and music stands will be provided. (No Marimba, Bells or other percussion is provided).

### **Music Requirements**

For adjudication in the **Instrumental or Choral Divisions**, there is not a required music list. However, school groups should choose literature appropriate for an educational festival. Please select two or three pieces. Jazz/Show Choirs should limit performance time to a maximum of 15 minutes.

### **On-Stage Clinic**

If you choose, an on-stage clinic can be given by one of the judges immediately following your group's performance. The session (not to exceed ten minutes) will provide a more personal touch to the Festival and allow the judge to share his/her expertise about a particular musical discipline. You will let us know when you check-in at the registration desk on the day of the festival if you want to take advantage of the clinic experience. We reserve the right to cancel the clinic if the performance schedule is running behind.



# Atlanta Area Attractions

Georgia Aquarium (*one of the largest aquariums in the world*)

[www.georgiaaquarium.org](http://www.georgiaaquarium.org)

Atlanta Braves

<http://atlanta.braves.mlb.com>

Stone Mountain Park (*Free Laser Show each night – check schedule*)

[www.stonemountainpark.com](http://www.stonemountainpark.com)

Medieval Times

<http://www.medievaltimes.com/atlanta.aspx>

Atlanta Symphony Orchestra and Chorus

<http://www.atlantasymphony.org/>

Fox Theater (*Broadway Shows and Concerts*)

[www.foxtheatre.org](http://www.foxtheatre.org)

Alliance Theater

[www.alliancetheatre.org](http://www.alliancetheatre.org)

CNN Center Tour

[www.cnn.com/tour/](http://www.cnn.com/tour/)

Centennial Olympic Park (*near CNN, World of Coca-Cola & King Center*)

[www.centennialpark.com](http://www.centennialpark.com)

The King Center

[www.thekingcenter.org](http://www.thekingcenter.org)

World of Coca-Cola

[www.woccatlanta.com](http://www.woccatlanta.com)

Zoo Atlanta and Cyclorama

[www.zooatlanta.org](http://www.zooatlanta.org)

US Play (*Cosmic Bowling, video games & food near Towne Center Mall*)

[www.usplay.com](http://www.usplay.com)

Fernbank Museum IMAX

[www.fernbank.edu/MUSEUM/imaxmenu.html](http://www.fernbank.edu/MUSEUM/imaxmenu.html)

The Varsity (*unique Atlanta fast food – 5 locations*)

[www.thevarsity.com](http://www.thevarsity.com)

Cumberland Mall (*Between the performance site and Six Flags*)

[www.cumberlandmall.com](http://www.cumberlandmall.com)

Perimeter Mall (*Near the performance site*)

<http://www.perimetermall.com/>

Hard Rock Café

Call 404-688-ROCK

ESPN Zone Atlanta

[www.espnzone.com/atlanta/](http://www.espnzone.com/atlanta/)

# *Southern Star Music Festival*

## *Tips*

- Check performance location and arrive at the Festival Site a minimum of one (1) hour prior to your performance time.
- The director should check-in at the registration desk as soon as possible. (instrumental groups should leave cases on the bus)
- Remember to bring three original scores of each piece to be performed.
- Warm-up times are *immediately prior* to your scheduled performance time.
- We encourage you to come early and stay late to listen to other groups perform.
- The on-stage clinic, if you select this at the registration desk, will be given by one of the adjudicators immediately following your group's performance. This will provide a unique personal touch to your group's festival experience and allow a judge to share his/her expertise about a particular musical discipline.
- Additional Packages and t-shirts are available at the registration desk for purchase.

**The Awards Celebration is at the Southern Star Amphitheater at Six Flags Over Georgia on each Saturday at 7:00 pm. The celebration is held rain or shine but is canceled in the event of dangerous weather conditions.**

**Park hours during the Festival and dates are subject to change:**

**The park is generally CLOSED on Fridays**

**Saturdays, 10 AM to 9 PM in general**

**Sundays, 10:30 AM to 8 PM in general**

Six Flags is rarely open to the public on Fridays. You can check schedules at:

[www.sixflags.com/parks/overgeorgia/index.asp](http://www.sixflags.com/parks/overgeorgia/index.asp)

**All Choral and Instrumental adjudications will be held at the Holiday Inn Perimeter\***

I-285 at Exit 30

Address: 4386 Chamblee Dunwoody Rd., Atlanta, GA. 30341

\*Except April 12-13

# *Southern Star Music Festival*

## **CHORAL DIVISION**

Sponsored by: Six Flags Over Georgia

### **Information for: CONCERT CHOIR, TREBLE CHOIR, MALE CHORUS, CHAMBER CHOIR, MADRIGAL CHOIR AND JAZZ/SHOW CHOIR**

1. The festival is open to Elementary, Middle School, Junior High, and Senior High School groups.
2. Groups may enter for Comments Only, Rating Only or Competition/Rating and may elect to participate in a mini-clinic on stage immediately after the performance. Groups that enter for Competition/Rating and will be considered for the Southern Star Sweepstakes Trophy provided a minimum of two groups choose to enter for competition in their division. (3 Divisions: Middle School/Junior High Choir, Senior High Choir & Jazz/Show Choir)
3. There is no required music list, however, groups are encouraged to select music of the highest quality. It is advisable to choose selections comparable to those found on state or national lists. The director must provide original scores (no photo copies allowed unless authorized by the publisher) of each selection labeled with the name of the school and with measures numbered.
4. **Groups will perform two or three works not to exceed a performance time of fifteen minutes.** Groups will be scheduled in twenty or twenty-five minute blocks to allow for the optional clinic session. There will be twenty minutes available for warm-up.
5. Groups should arrive one hour prior to performance time in their concert attire approximately 20 minutes before warm-up. **There are no changing facilities available.** The Director should check-in at the Registration table upon arrival.
6. The performances will be adjudicated by three experienced judges. Each judge will provide a numerical assessment and recorded comments on a CD. Groups will receive a rating based on the following scale: GOLD (90-100), SILVER (75-89), BRONZE (60-74), and BLUE (45-59). The composite rating would be determined as follows:  
GOLD STANDARD (G)    GGG    GGS    GGB  
SILVER STANDARD (S)    GSS    GSBr    SSB    SSS  
BRONZE STANDARD (Br)    GBrBr    SBrBr    BrBrBr    SBrBl    BrBrBl  
BLUE STANDARD (Bl)    SBIBl    BrBIBl    BIBIBl  
One *Southern Star Music Sweepstakes Trophy* will be awarded to the group in each of the three divisions (Middle School/Junior High Choir, Senior High Choir & Jazz/Show Choir) entered for competition that received the highest numerical score in the GOLD STANDARD category. One *Championship Trophy* will be awarded to the group receiving the highest numerical among all participants each weekend regardless of Choral or Instrumental divisions.
7. Each group will receive a specially designed trophy to commemorate its level of achievement. **All trophies will be presented at the Saturday night Awards Ceremony held in the Six Flags Southern Star Amphitheater at 7:00 p.m.** All festival participants should plan to attend this special event. Adjudicator packets will be distributed at this time. If you are unable to attend the Celebration, please indicate that at registration.
8. Equipment provided for Choral Groups: two music stands, five three-step choral risers, sound shells and a tuned acoustic piano. One microphone will be on stage for announcements. Playback equipment is available for participants who require taped or CD accompaniment.  
*Note for Jazz/Show Choirs:* Groups must adapt to the performance space that includes choral risers. A PA system with up to five microphones will be available for Jazz/Show Choirs.
9. Dates, locations, adjudicators and maps are available on the website.

DIVISION:

RATING:

**Six Flags Over Georgia**  
***Southern Star Music Festival***  
**Choral Adjudication**

SELECTIONS: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

<b>TONE QUALITY: 20 POINTS</b> Beauty ( ) Vitality ( ) Support ( ) Placement ( ) Resonance ( ) Focus ( )	
<b>PITCH: 15 POINTS</b> Accuracy ( ) Intonation ( )	
<b>RHYTHM: 15 POINTS</b> Precision ( ) Rhythmic Energy ( ) Attacks ( ) Releases ( )	
<b>ENSEMBLE: 15 POINTS</b> Balance ( ) Sectional Blend ( ) Overall Blend ( )	
<b>DICTION: 10 POINTS</b> Communication ( ) Vowels/Purity ( ) Consonants/Clarity ( ) Uniformity ( ) Syllable Inflection ( ) Foreign Language ( )	
<b>INTERPRETATION: 15 POINTS</b> Tempo ( ) Style ( ) Phrasing ( ) Dynamics ( ) Expression ( ) Articulation ( )	
<b>OTHER: 10 POINTS</b> Choice of Music ( ) Stage Presence ( ) Overall Musical Effect ( )	
<b>TOTAL</b>	

*GOLD (90-100) SILVER (75-89) BRONZE (60-74) BLUE (45-59)*

COMMENTS:

Signature of Adjudicator: \_\_\_\_\_

DIVISION:

RATING:

**Six Flags Over Georgia**  
***Southern Star Music Festival***  
**Jazz/Show Choir Adjudication**

SELECTIONS: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

<b>TONE QUALITY: 15 POINTS</b> Beauty ( ) Vitality ( ) Support ( ) Placement ( ) Resonance ( ) Focus ( )	
<b>PITCH: 15 POINTS</b> Accuracy ( ) Intonation ( )	
<b>RHYTHM: 15 POINTS</b> Precision ( ) Rhythmic Energy ( ) Attacks ( ) Releases ( )	
<b>ENSEMBLE: 15 POINTS</b> Vocal Balance ( ) Sectional Blend ( ) Accompaniment Balance ( ) Overall Blend ( )	
<b>DICTION: 10 POINTS</b> Communication ( ) Vowels/Purity ( ) Consonants/Clarity ( ) Syllable Inflection ( )	
<b>INTERPRETATION: 10 POINTS</b> Tempo ( ) Style ( ) Phrasing ( ) Dynamics ( ) Expression ( ) Articulation ( )	
<b>CHOREOGRAPHY/STAGING: 10 POINTS</b> Creativity ( ) Appropriateness ( ) Precision ( )	
<b>OTHER: 10 POINTS</b> Choice of Music ( ) Stage Presence ( ) Audience Appeal ( )	
<b>TOTAL</b>	

*GOLD (90-100) SILVER (75-89) BRONZE (60-74) BLUE (45-59)*

COMMENTS:

SIGNATURE OF ADJUDICATOR: \_\_\_\_\_

# *Southern Star Music Festival*

## **INSTRUMENTAL DIVISION**

Sponsored by: Six Flags Over Georgia

### **Information for: CONCERT BANDS, SYMPHONIC BANDS, WIND ENSEMBLES, JAZZ BANDS AND ORCHESTRAS**

1. The festival is open to Elementary, Middle School, Junior High, and Senior High School groups.
2. Groups may enter for Comments Only, Rating Only or Competition/Rating and may elect to participate in a mini-clinic on stage immediately after the performance. Groups that enter for Competition/Rating and will be considered for the Southern Star Sweepstakes Trophy provided a minimum of two groups choose to enter for competition in their division. (4 Divisions: Middle School/Junior High Band, Senior High Band, Orchestra & Jazz Band)
3. There is no required music list, however, groups are encouraged to select music of the highest quality. It is advisable to choose selections comparable to those found on state or national lists. The director must provide original scores (no photo copies allowed unless authorized by the publisher) of each selection labeled with the name of the school and with measures numbered
4. **Groups will perform two or three works not to exceed a performance time of twenty minutes.** Groups will be scheduled in twenty-five to thirty-minute blocks to allow for the optional clinic session. There will be twenty minutes available for warm-up.
5. Groups should arrive twenty minutes prior to warm-up in their concert attire. **There are no changing facilities available.** The Director should check in at the Registration table upon arrival.
6. The performances will be adjudicated by three experienced judges. Each judge will provide a numerical assessment and recorded comments on CD. Groups will receive a rating based on the following scale: GOLD (90-100), SILVER (75-89), BRONZE (60-74), and BLUE (45-59). The composite rating would be determined as follows:  
GOLD STANDARD (G) GGG GGS GGB  
SILVER STANDARD (S) GSS GSB<sub>r</sub> SS<sub>r</sub> SSS  
BRONZE STANDARD (Br) GBr<sub>r</sub> SBr<sub>r</sub> BrBr<sub>r</sub> SBrBl BrBrBl  
BLUE STANDARD (Bl) SBIBl BrBIBl BIBIBl  
One *Southern Star Sweepstakes Trophy* will be awarded to the group in each of the three divisions (Middle School/Junior High Band, Senior High Band, Orchestra & Jazz Band) entered for competition that received the highest numerical score in the GOLD STANDARD category. One *Championship Trophy* will be awarded to the group receiving the highest numerical among all participants each weekend regardless of Choral or Instrumental divisions.
7. Each group will receive a specially designed trophy to commemorate its level of achievement. **All trophies will be presented at the Saturday night Awards Ceremony held in the Six Flags Southern Star Amphitheater at 7:00 p.m.** All festival participants should plan to attend this special event. Adjudicator packets will be distributed at this time. If you are unable to attend the Celebration, please indicate that at registration.
8. Equipment provided: podium, chairs, stands, four timpani, chimes, xylophone, vibes and concert bass drum with stand and a tuned acoustic piano.
9. Dates, locations, adjudicators and maps are available at the website.

DIVISION:

RATING:

**Six Flags Over Georgia**  
*Southern Star Music Festival*  
**Instrumental Adjudication**

SELECTIONS: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

<b>TONE QUALITY: 20 POINTS</b> Beauty ( ) Support ( ) Control ( )	
<b>PITCH: 15 POINTS</b> Note Accuracy ( ) Intonation ( )	
<b>TECHNIQUE: 15 POINTS</b> Key signatures ( ) Facility ( ) Articulation ( )	
<b>RHYTHM: 15 POINTS</b> Note Values ( ) Precision ( )	
<b>ENSEMBLE: 10 POINTS</b> Balance ( ) Sectional Blend ( ) Overall Blend ( )	
<b>INTERPRETATION: 15 POINTS</b> Tempo ( ) Style ( ) Phrasing ( ) Dynamics ( ) Expression ( )	
<b>OTHER: 10 POINTS</b> Choice of Music ( ) Response to the Director ( ) Stage Presence ( ) Overall Musical Effect ( )	
<b>TOTAL</b>	

*GOLD (90-100) SILVER (75-89) BRONZE (60-74) BLUE (45-59)*

COMMENTS:

SIGNATURE OF ADJUDICATOR: \_\_\_\_\_

DIVISION:

RATING:

**Six Flags Over Georgia**  
***Southern Star Music Festival***  
**Jazz Band Adjudication**

SELECTIONS: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

<b>TONE QUALITY: 15 POINTS</b> Beauty ( ) Support ( ) Control ( )	
<b>PITCH: 15 POINTS</b> Note Accuracy ( ) Intonation ( )	
<b>TECHNIQUE/RHYTHM: 20 POINTS</b> Key signatures ( ) Facility ( ) Articulation ( ) Note Values ( ) Precision ( )	
<b>INTERPRETATION: 15 POINTS</b> Tempo ( ) Style ( ) Phrasing ( ) Dynamics ( ) Expression ( )	
<b>ENSEMBLE: 10 POINTS</b> Balance ( ) Sectional Blend ( ) Overall Blend ( )	
<b>IMPROVIZATION: 10 POINTS</b> Appropriate style ( ) Creativity ( ) Staging/Balance ( )	
<b>OTHER: 15 POINTS</b> Choice of Music ( ) Stage Presence ( ) Overall Musical Effect ( )	
<b>TOTAL</b>	

*GOLD (90-100) SILVER (75-89) BRONZE (60-74) BLUE (45-59)*

COMMENTS:

SIGNATURE OF ADJUDICATOR: \_\_\_\_\_



Division:

Rating:

**Six Flags Over Georgia**  
***Southern Star Music Festival***  
**Orchestra Adjudication**

Selections: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

<b>TONE QUALITY: 20 POINTS</b> Beauty ( ) Support ( ) Control ( )	
<b>PITCH: 15 POINTS</b> Note Accuracy ( ) Intonation ( )	
<b>TECHNIQUE: 15 POINTS</b> Key signatures ( ) Facility ( ) Articulation ( ) Bowing ( )	
<b>RHYTHM: 15 POINTS</b> Note Values ( ) Precision ( )	
<b>ENSEMBLE: 10 POINTS</b> Balance ( ) Sectional Blend ( ) Overall Blend ( )	
<b>INTERPRETATION: 15 POINTS</b> Tempo ( ) Style ( ) Phrasing ( ) Dynamics ( ) Expression ( )	
<b>OTHER: 10 POINTS</b> Choice of Music ( ) Response to the Director ( ) Stage Presence ( ) Overall Musical Effect ( )	
<b>TOTAL</b>	

*GOLD (90-100) SILVER (75-89) BRONZE (60-74) BLUE (45-59)*

COMMENTS:

SIGNATURE OF ADJUDICATOR: \_\_\_\_\_

# *Southern Star Music Festival*

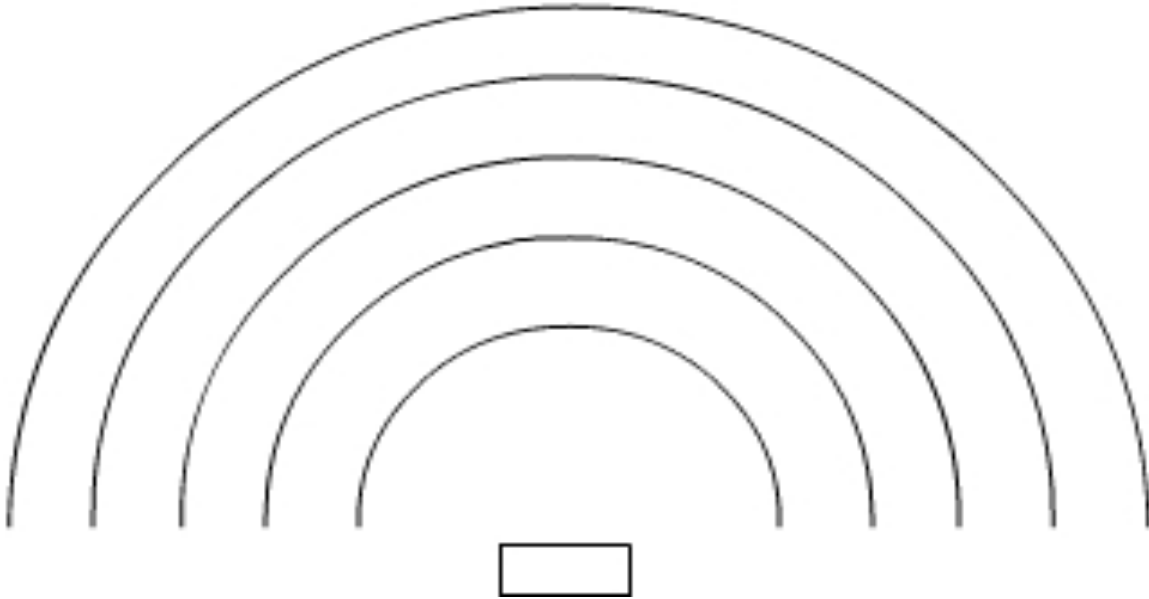
## **Instrumental Stage Plot**

*Please return with Festival Package Order Form*

Name of performing group: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Director: \_\_\_\_\_



**Total Number of chairs:** \_\_\_\_\_

**Total number of Stands:** \_\_\_\_\_

All bands will be arranged in a semi-circle formation. Please diagram your seating arrangement, location of all percussion, and placement of podium and/or other equipment.

Please use **X** for each chair and **•** for each music stand.

Indicate the number of chairs and stands per row:

	<b>Row 1</b>	<b>Row 2</b>	<b>Row 3</b>	<b>Row 4</b>	<b>Row 5</b>
<b>Chairs (X):</b>	_____	_____	_____	_____	_____
<b>Stands (•):</b>	_____	_____	_____	_____	_____