

DIVISION: \_\_\_\_\_

RATING: \_\_\_\_\_

**SOUTHERN STAR MUSIC FESTIVAL**  
**Sponsored by: SIX FLAGS OVER GEORGIA**  
**INSTRUMENTAL ADJUDICATION**

**SAMPLE**

SELECTIONS: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

|  |  |
|--|--|
| <b>Tone Quality:</b> 20 POINTS<br>Beauty ( ) Support ( ) Control ( )   |  |
| <b>PITCH:</b> 15 POINTS<br>Note Accuracy ( ) Intonation ( )  |  |
| <b>TECHNIQUE:</b> 15 POINTS<br>Key Signatures ( ) Facility ( ) Articulation ( ) Note Values ( ) Precision ( )              |  |
| <b>RHYTHM:</b> 15 POINTS<br>Note Values ( ) Precision ( )  |  |
| <b>ENSEMBLE:</b> 10 POINTS<br>Balance ( ) Sectional Blend ( ) Overall Blend ( )  |  |
| <b>INTERPRETATION:</b> 15 POINTS<br>Tempo ( ) Style ( ) Phrasing ( ) Dynamics ( ) Expression ( )                           |  |
| <b>OTHER:</b> 10 POINTS<br>Choice of Music ( ) Response to the Director ( ) Stage Presence ( )<br>Overall Music Effect ( ) |  |
| <b>TOTAL</b>   |  |

*GOLD (90-100)*

*SILVER (75-89)*

*BRONZE (60-74)*

*BLUE (45-59)*

COMMENTS:

Signature of Adjudicator: \_\_\_\_\_